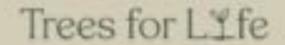


What is Affric Highlands?

- Trees for Life Conservation charity
 based in the Scottish Highlands
- What is Rewilding habitat restoration,
 wildlife to flourish, communities to thrive
- Affric Highlands Rewilding at scale
- Field Officer habitat restoration recommendations based on estate survey
- Deer management is an essential part of land management in the highlands







Affric Highlands venison circular economy

- Why does venison matter to Affric Highlands
- Government legislation on reducing deer numbers, climate crisis, biodiversity crisir
- Venison is a healthy, wild, low carbon and local
- Venison needs to be an asset not a by product
- Where does Highland estate venison go?
- A local processing and market can deliver many community benefits – skills, jobs, connection to food and environment, local economy



Rewilding the Scottish Highlands Ath-fhiadhachadh na Gàidhealtachd



Venison road trip to Cowal to meet Winston Churchill

- Conservationist
- Game dealers
- Land owners
- Deer managers
- Chefs
- Food business owners

What did we learn?

- How do we get to a magic shelf
- Our 6 objectives
 - Telling the Venison story*
 - Marketing Venison products
 - Venison Supply, food standards
 - Capacity Skills, infrastructure*
 - Education
 - The Politics



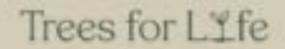
National v Local venison approach

- High deer culls mostly in the lowlands
- Adding value to the price per kilo government level?
- Advertising campaign
- Culling deer when there is more value in the venison
- SQWV Best Practice Hill to Grill
- Investment in training and skills



What next for venison in Affric Highlands

- Working with AH partners to invest and bolster a local venison economy
- Scale needed and investment into processing facilities at a local hub
- Encourages estates to shoot early stags, and add value to high hind culls
- Finding local outlets
 - Magic Shelf in Filling Stations
 - Local schools
- Invest in skills for local people Hill to Grill
- Local advertising







"Some hae meat and canna eat,

And some wad eat that want it;

But we hae meat, and we can eat,

Sae let the Lord be thankit"

Burns 1787

